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FACSIMILE COVER LETTER

TO:	The United States Patent and Trademark Office	PHONE NO.:
FROM:	James J. Murphy/Yancla Carpenter	
SUBJECT:	U.S. Application No. 09/671,960	
DATE:	March 28, 2006	
CLIENT/FILE #	021615.500063 (1356-SW)	PHONE EXT.: 1376
FAX NO.:	(571) 273-8300	NO. OF PAGES: 2

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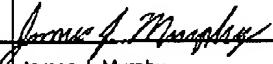
Total Number of Pages in This Submission

Application Number	09/671,960
Filing Date	September 27, 2000
First Named Inventor	Rajugopal R. Gubbi
Art Unit	2664
Examiner Name	Ajit Patel
Attorney Docket Number	1356-SW

## ENCLOSURES (Check all that apply)

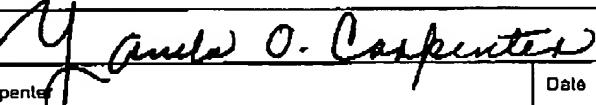
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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	THOMPSON & KNIGHT LLP		
Signature			
Printed name	James J. Murphy		
Date	March 29, 2006	Reg. No.	34,503

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Yanela Carpenter	Date	3-30-06

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31127 7590 02/23/2006

JAMES J. MURPHY  
THOMPSON AND KNIGHT LLP  
1700 PACIFIC AVENUE  
SUITE 3300  
DALLAS, TX 75201

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Yanella Carpenter	(Depositor's name)
<i>Yanella O. Carpenter</i>	(Signature)
3-30-06	
(Date)	

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/671,960	09/27/2000	Rajagopal R. Gubbi	003498.P054	8320

TITLE OF INVENTION: ARCHITECTURE FOR A WIRELESS LOCAL AREA NETWORK NODE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$0	\$0	\$0	05/23/2006

EXAMINER	ART UNIT	CLASS-SUBCLASS
PATEL, AJIT	2664	370-338000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.	1 THOMPSON & KNIGHT L.L.P. 2 James J. Murphy 3 _____
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## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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## (B) RESIDENCE: (CITY and STATE OR COUNTRY)

CIRRUS LOGIC, INC.

Austin, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

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## 5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  
 b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(b)(2).

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Authorized Signature *James J. Murphy*  
 Typed or printed name *James J. Murphy*

Date *March 29, 2006*Registration No. *34,503*

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